



# Washoe County Bar Association

## CLE Registration Form IMMIGRATION ISSUES IN EMPLOYMENT LAW

September 18, 2008

3:00 – 5:00 p.m.

2 HOURS CLE

**Bruce Thompson Federal Courthouse**

Please fill out the form below and either fax it (324-6116) or mail (PO Box 1548, Reno, NV 89505) to us:

Name(s): \_\_\_\_\_

Firm/Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Cost(s)

\_\_\_\_\_ Member - \$95                      \_\_\_\_\_ Non-member - \$115

\_\_\_\_\_ Paralegal/Staff - \$59

Attorneys may deduct \$20 if paid by 9/12/08

Credit Card Information:

Type of card:

\_\_\_\_\_ Visa    \_\_\_\_\_ MasterCard    \_\_\_\_\_ AmEx    \_\_\_\_\_ Discovery

Card # \_\_\_\_\_ Exp Date: \_\_\_\_\_

Sec Code: \_\_\_\_\_

Billing Address: (Please state if same as above)

\_\_\_\_\_ Zip: \_\_\_\_\_

Cancellation Policy:

Cancellations must be received 48 hours prior to the seminar date to receive a refund. Registrations can be transferred. No-shows or those who cancel less than 48 hours in advance will receive a CD (if the program has been taped) and/or written materials in lieu of tuition.